GENESIS

part II: chapters 12-36
The Story of Abraham, Isaac, and Jacob, or
How Family is Everything

THE STORY OF ABRAHAM, ISAAC, AND JACOB.



The key to understanding Genesis 12-36 is to see it as a story about the education of the patriarchs as patriarchs, that is as founders of a family that will be able to successfully pass on the covenant, generation to generation.

OR, TO PUT IT MORE SUCCINCTLY:

Genesis 12-36 is about what it takes to make family work.





WITH THE CALL OF ABRAHAM IN GENESIS 12, WE LEARN SOMETHING ASTOUNDING: FAMILY IS HOW GOD WILL SAVE HUMANITY.

- Through one family, all the nations of the earth will be blessed.
- The Patriarchs learn what it takes not just to give life to their children but how to give them a worthy way of life.

WHY DOES THE BIBLE PUT SO MUCH FOCUS ON MEN?

The reason these chapters focus on men is because for men even more than for women, family life requires education and formation—it doesn't seem to come naturally.



NOTES

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DIVINE ENCOUNTERS		ATUEN NIVIUS DESC
DIVINE ENCOUNTERS	ABRAHAM'S TRIALS	OTHER DIVINE DEEDS
with ABRAHAM		(Not Known to Abraham)
COMPAND (19 11)		
1. COMMAND ("Go")		
and PROMISE	1. Called with a COMMAND	
	and a PROMISE. Abraham	
	answers the call.	
2. PROMISE of land.		
2	2. Sarah in trouble in	
	Egypt.	1. Sends plagues to Pharaoh:
		rescues Sarah
		rescues serum
	3. Trouble w/ Lot;	
3. Increased	Abraham parts with Lot	
PROMISE of land/seed		
	4. Lot in trouble; Abraham	
1	(his brother's keeper) wins	<u> </u>
4. Increased PROMISE	victory for the king of	
of seed; COMMAND &	Sodom & rescues Lot, who returns to Sodom	
Covenant	returns to Sodom	
	- II .	
E Charma P. correr ant.	5. Hagar, the stranger woman, as host mother;	
5. Charge & covenant: increased PROMISE	trouble with Sarah	2. Appeals to Hagar;
and COMMAND		returns her to Sarah
(Circumcise)		(Ishmael born)
	6. Enacts the covenant of	•
	circumcision	
6. God appears as		:
strangers at tent		
	7. Serves as hospitable	:
7. PROMISE (son to	host to strangers	:
Sarah); instruction re political justice		
Te political justice	8. Lot (and all of Sodom)	.
	in trouble; Abraham	O Dantus C 1
	argues the justice of destroying Sodom but	3. Destroys Sodom; rescues lot
	eventually accepts it	• rescues lot
	O Samala in translation Com	4. Sends dream to
8 COMMAND	9. Sarah in trouble in Gerar	Abimelech; rescues Sarah; remembers
8. COMMAND ("Banish Ishmael")	••••••	Sarah (Isaac born)
	10. Trouble with Ishmael;	•
9. COMMAND	Abraham parts with Ishmael	5. Calls to Hagar;
("Sacrifice Isaac")		• rescues Ishmael
``		• I Cocaco Isimiaci
	11. Abraham binds Isaac; puts obedience to	
	God's COMMAND above	
10. Increased	PROMISED rewards	
PROMISE		